

1 How sweet the name of Je - sus sounds In
 2 It makes the wound - ed spir - it whole And
 3 Dear name! The rock on which I build, My
 4 O Je - sus, shep - herd, guard - ian, friend, My

a be - liev - er's ear! It soothes our sor - rows,
 calms the heart's un - rest; 'Tis man - na to the
 shield and hid - ing place; My nev - er - fail - ing
 Proph - et, Priest, and King, My Lord, my life, my

heals our wounds, And drives a - way our fear.
 hun - gry soul And to the wea - ry, rest.
 trea - sury filled With bound - less stores of grace.
 way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,
 How cold my warmest thought!
 But when I see Thee as Thou art,
 I'll praise Thee as I ought.

6 Till then I would Thy love proclaim
 With ev'ry fleeting breath;
 And may the music of Thy name
 Refresh my soul in death!



DIVINE SERVICE

Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

A In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

A Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

A Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

A I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalms 32:5

Silence for reflection on God's Word and for self-examination.

A O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

A Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

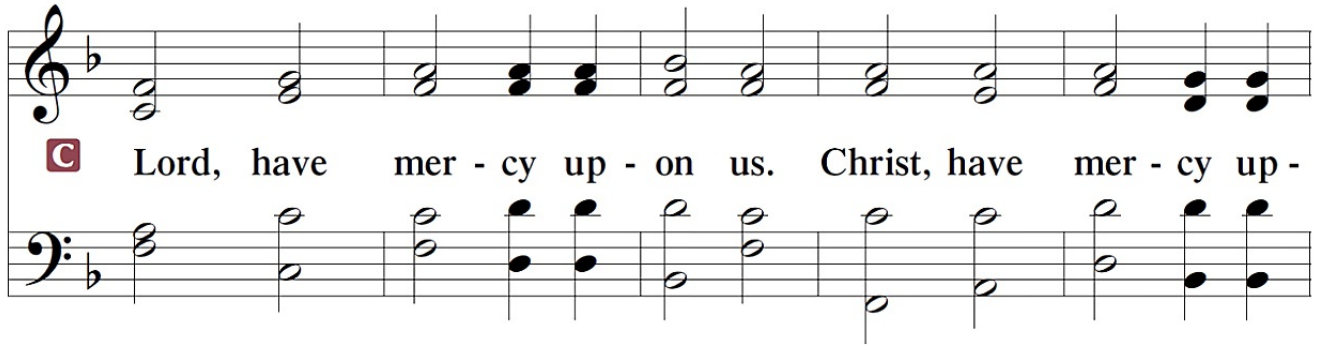
Psalm 89:1, 5, 15–16; antiphon: Psalm 119:46

- A** I will speak of your testimonies before kings, [O LORD,]
and shall not be put to shame.
- C** **I will sing of the steadfast love of the Lord, forever;
with my mouth I will make known your faithfulness to all generations.**
- A** Let the heavens praise your wonders, O LORD,
your faithfulness in the assembly of the holy ones!
- C** **Blessèd are the people who know the festal shout,
who walk, O LORD, in the light of your face,**
- A** who exult in your name all the day
and in your righteousness are exalted.
- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- A** I will speak of your testimonies before kings, [O LORD,]
and shall not be put to shame.

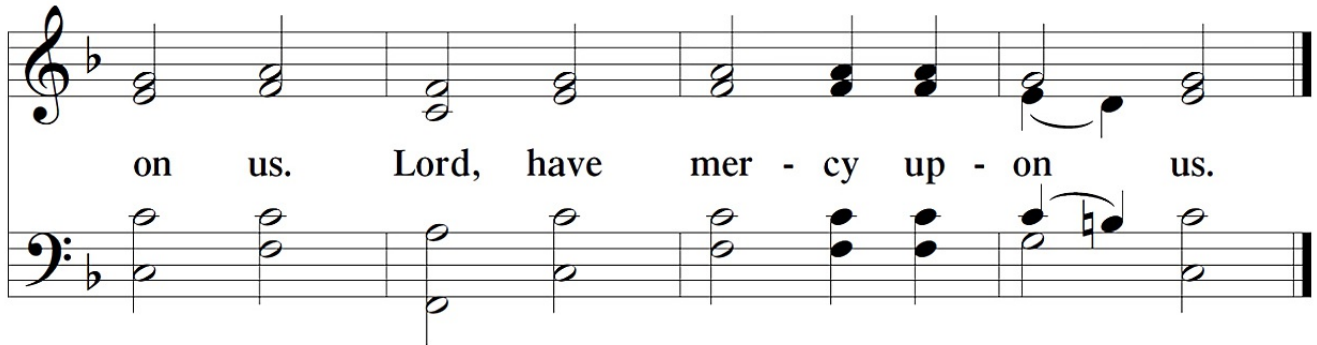


KYRIE ~ Lord, Have Mercy

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



Kyrie Eleison

LORD, HAVE MERCY

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29

P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION and COLLECT OF THE DAY

2 Timothy 4:22

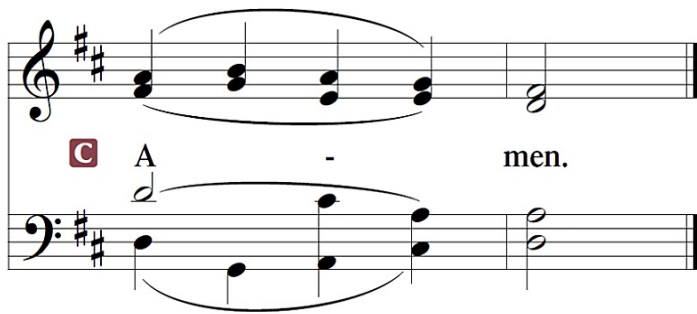
P The Lord be with you.

C And with thy spir - it.

P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

After the Collect:



Sit

FIRST READING ~ Acts 4:8-13

After the reading:

- A** This is the Word of the Lord.
- C** Thanks be to God.

GRADUAL

2 Corinthians 4:5a, 13c; 1 Peter 4:11b; Psalm 113:3

- A** What we proclaim is not ourselves,
but Jesus Christ as Lord.
We also believe, and so we also speak,
as one who speaks oracles of God.
From the rising of the sun to its setting,
the name of the Lord is to be praised!

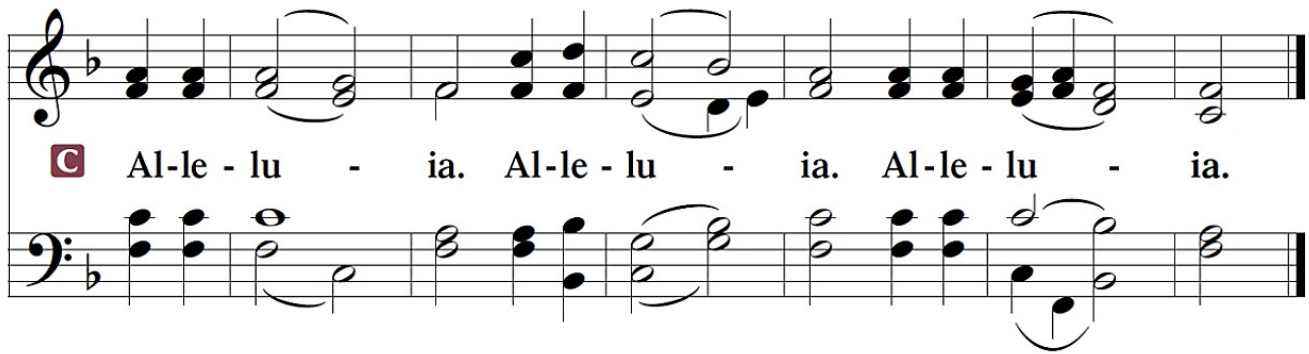
EPISTLE or SECOND READING ~ 2 Peter 1:1-15

After the reading:

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

ALLELUIA and VERSE

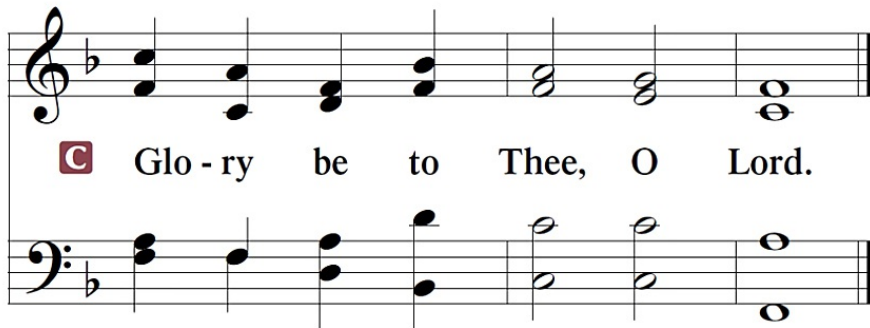


C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical score consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia." The music features a mix of chords and single notes, with some notes beamed together.

HOLY GOSPEL ~ Mark 8:27-35

P The Holy Gospel according to St. Mark, the eighth chapter.

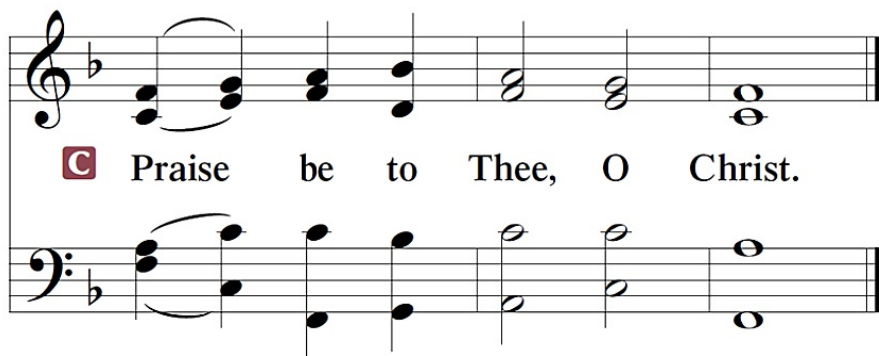


C Glo - ry be to Thee, O Lord.

The musical score consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Glo - ry be to Thee, O Lord." The music features a mix of chords and single notes, with some notes beamed together.

After the reading:

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

The musical score consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Praise be to Thee, O Christ." The music features a mix of chords and single notes, with some notes beamed together.

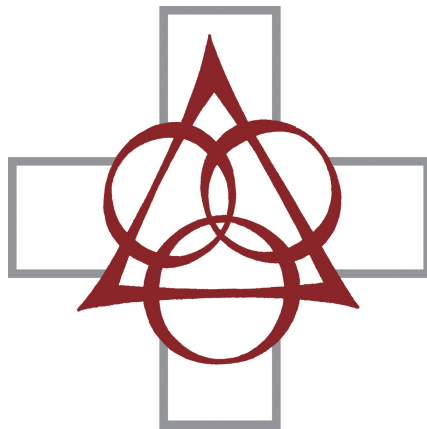
APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty. From
thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.**

Sit





1 At the name of Je - sus Ev - 'ry knee shall bow,
 2 At His voice cre - a - tion Sprang at once to sight,
 3 Hum - bled for a sea - son, To re - ceive a name
 4 Bore it up tri - um - phant With its hu - man light,
 5 In your hearts en - throne Him; There let Him sub - due



Ev - 'ry tongue con - fess Him King of glo - ry now.
 All the an - gel fac - es, All the hosts of light,
 From the lips of sin - ners Un - to whom He came,
 Through all ranks of crea - tures To the cen - tral height,
 All that is not ho - ly, All that is not true:



'Tis the Fa - ther's plea - sure We should call Him Lord,
 Thrones and bright do - min - ions, Stars up - on their way,
 Faith - ful - ly He bore it Spot - less to the last,
 To the throne of God - head, To the Fa - ther's breast,
 Crown Him as your cap - tain In temp - ta - tion's hour;



Who from the be - gin - ning Was the might - y Word.
 All the heav'n - ly or - ders In their great ar - ray.
 Brought it back vic - to - rious When from death He passed;
 Filled it with the glo - ry Of that per - fect rest.
 Let His will en - fold you In its light and pow'r.

6 Christians, this Lord Jesus
 Shall return again
 In His father's glory,
 With His angel train;
 For all wreaths of empire
 Meet upon His brow,
 And our hearts confess Him
 King of glory now.

△ 7 Glory then to Jesus,
 Who, the Prince of light,
 To a world in darkness
 Brought the gift of sight;
 Praise to God the Father;
 In the Spirit's love
 Praise we all together
 Him who reigns above.

Sit

SERMON~ "Baptized, Anointed, Manifested"

Matthew 3:13-17

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERTORY

Psalm 51:10-12

C Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Sit

OFFERING

Stand

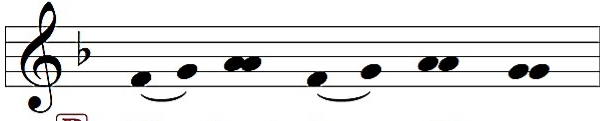
PRAYER OF THE CHURCH

[1 Timothy 2:1-4]



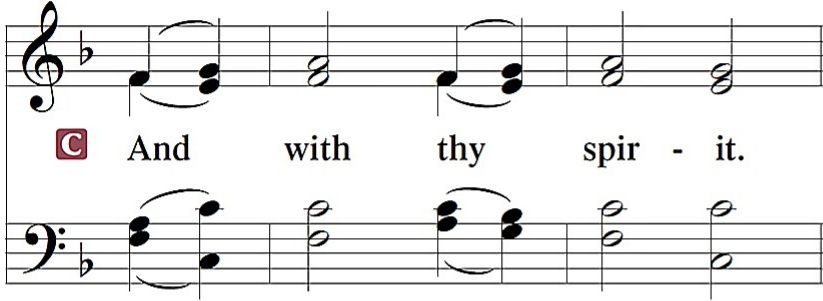
SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



P Lift up your hearts.

[Colossians 3:1]



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

[Psalm 136]



C It is meet and right so to do.

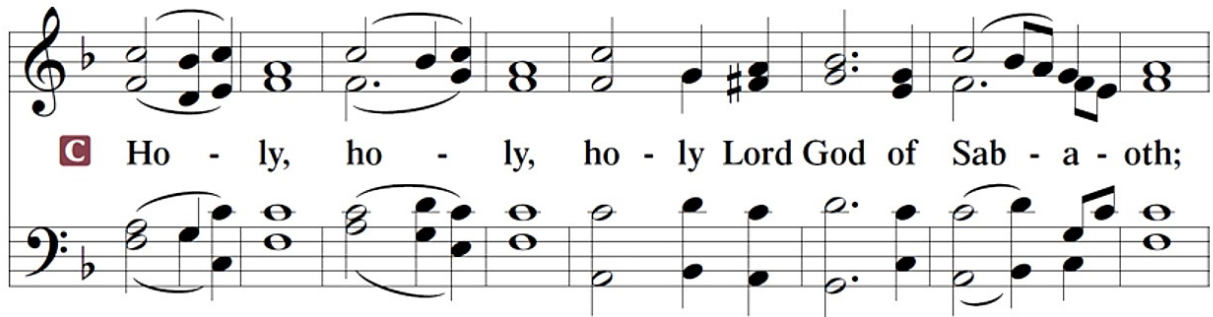
Meet means "fitting, proper."

The Proper Preface appropriate to the day or season is spoken:

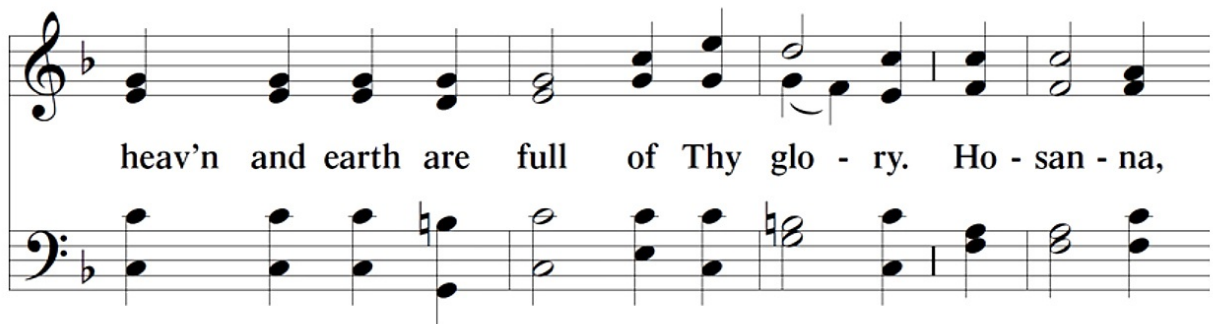
P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

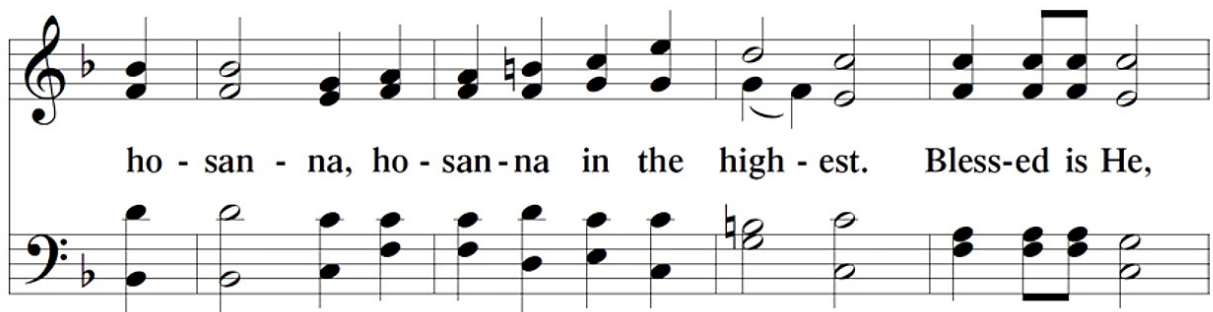
Isaiah 6:3; Matthew 21:9



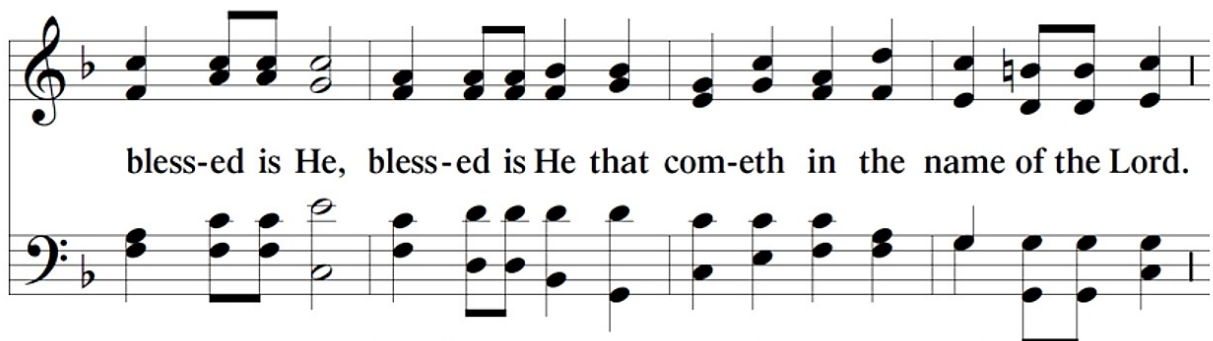
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”
Hosanna is a Hebrew word of praise meaning “save us now.”

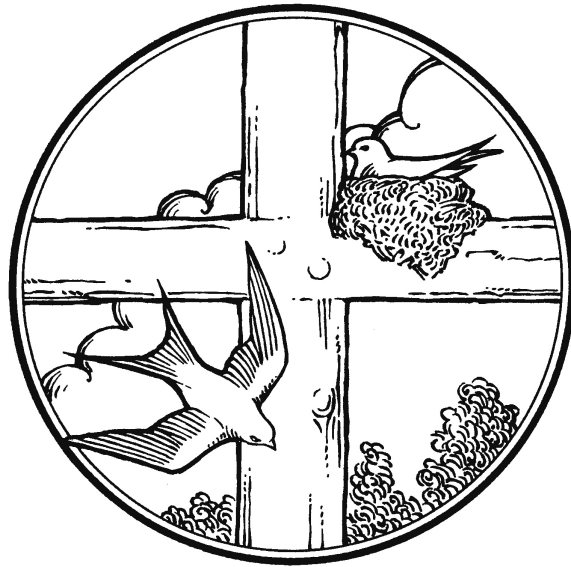
LORD'S PRAYER

Matthew 6:9-13

P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to
 temp - ta - tion, but deliver us from † e - vil.

For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.



THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My ✝ bod-y, which is giv-en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My ✝ blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

Musical score for "PAX DOMINI" in G major, 4/4 time. The first system shows a single melodic line in the treble clef. The second system shows a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are: "The peace of the Lord be with you al - ways. A - men."

AGNUS DEI ~ *Lamb of God*

John 1:29

Musical score for "AGNUS DEI" in G major, 4/4 time. The score consists of three systems, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are: "O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us."

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

DISTRIBUTION

Sit

- P** Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
- C** Amen.

- P** Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
- C** Amen.





1 Ye watch - ers and ye ho - ly ones, Bright
 2 O high - er than the cher - u - bim, More
 3 Re - spond, ye souls in end - less rest, Ye
 Δ 4 O friends, in glad - ness let us sing, Su -



ser - a - phs, cher - u - bim, and thrones, Raise the glad strain:
 glo - rious than the ser - a - phim, Lead their prais - es:
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia,
 per - nal an - thems ech - o - ing: "Al - le - lu - ia,



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal
 al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyrs
 al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'
 Word, Most gra - cious, mag - ni - fy the
 strong, All saints tri - um - phant, raise the
 Son, And God the Spir - it, Three in



choirs:
 Lord: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 song:
 One:



lu - ia, al - le - lu - ia, al - le - lu - ia!"

1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how

stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's

ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives

ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim

But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,

Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.

5 Grant, then, O God, Your will be done,
 That, when the church bells are ringing,
 Many in saving faith may come
 Where Christ His message is bringing;
 "I know My own; My own know Me.
 You, not the world, My face shall see.
 My peace I leave with you. Amen."

DISTRIBUTION HYMN ~ Jesus, Name above All Names

INSERT



Je - sus, name a-bove all names, Beau-ti-ful



Sav - ior, glo-ri-ous Lord. Em-



man - u - el, God is with us, Bless-ed Re-



deem - er, liv - ing Word.

Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✝ in peace.

C Amen.

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32

C Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation consists of a treble and bass staff in D major. The treble staff begins with a C-clef and a key signature of two sharps (F# and C#). The bass staff begins with an F-clef and the same key signature. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the treble staff.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation continues the piece. The treble staff has a C-clef and the bass staff has an F-clef. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the treble staff.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation concludes the piece. The treble staff has a C-clef and the bass staff has an F-clef. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the treble staff.

people Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

THANKSGIVING

Psalm 107:1

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A Let us pray.

After the Collect is spoken:

C A - men.

SALUTATION and BENEDICAMUS

P The Lord be with you.

2 Timothy 4:22

C And with thy spir - it.

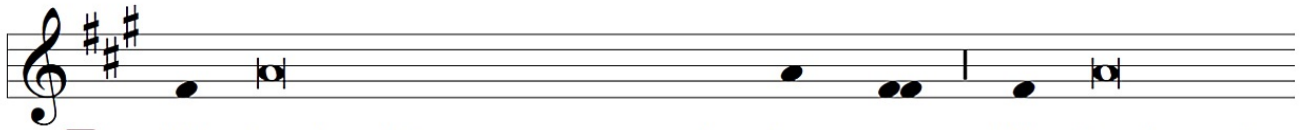
A Bless we the Lord.

[Psalm 103:1]

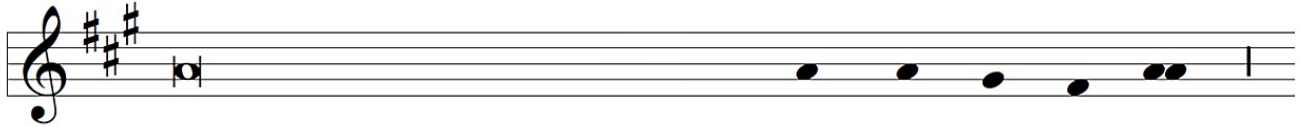
C Thanks be to God.

BENEDICTION

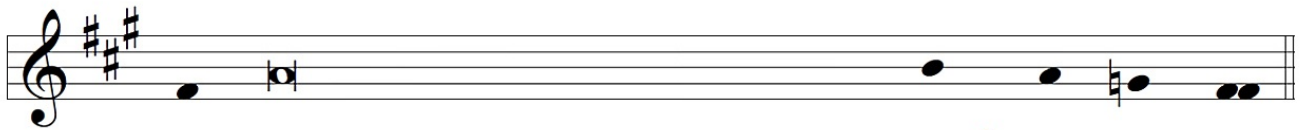
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.

C A - men, a - men, a - men.

Sit

† Soli Deo Gloria †

1 Je - sus loves me! This I know, For the Bi - ble tells me so.
 2 Je - sus loves me! He who died Heav-en's gates to o - pen wide.

Lit - tle ones to Him be-long; They are weak, but He is strong.
 He has washed a - way my sin, Lets His lit - tle child come in.

Refrain

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! The Bi - ble tells me so.

Giving to the church is an act of worship and a privilege of membership.

Those who wish to give online may do so at

<http://tiny.cc/TrinityDonate>

or simply use the QR code:



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